

# Brown County 4-H Leaders' Association Meeting

July 1, 2025

In Person at STEM Center

Snacks from Glenmore, Thank you!

## AGENDA

- I. Call to Order
- II. Pledges
  - a. Welcome/Introductions
  - b. Icebreaker-Madelynn to talk about her CWF trip
- III. Reports
  - a. Secretary Report
  - b. Treasurer Report
- IV. Jon's Report-
- V. Old Business
  - a. Huth Family Thank yous:
  - b. Rabbit Show in June
  - c. Fair Entries due July 15
  - d. Billboards/Signs for Fair
  - e. Fair Food Stand-Cashier training, Day Champions
- VI. New Business
  - a. Graduation at Fair, Thurs at 5:30?, survey went out please remind seniors to respond
  - b. Cloverbud Graduation in Oct., Awards night
  - c. State Fair Projects
  - d. Any other business
  - e. Open officer positions:
    - i. VP-
    - ii. Treasurer-
    - iii. Adult Member at large- 2
    - iv. Youth Member at Large, they run annually
  - f. Record books due 9/1
    - i. 1. <https://www.browncountywi.gov/departments/extension-brown-county/4-h-youth-development/forms/>
    - ii. Upcoming Award Nominations due 8/31
      - 1. Meritorious Service Award
      - 2. Friend of 4-H
      - 3. Outstanding member award- this is for youth
- VII. Committee and club Reports
  - a. Auction
  - b. Basketball/Bean Bag –will be booking for next year
  - c. Cloverbuds-
  - d. Creative Arts
  - e. Educational Experiences-
  - f. Fair 8/13-8/17/2025
  - g. Fair Food Stand-
  - h. Food Review:
  - i. Fundraising
  - j. Impact
  - k. Pop Top Collection
  - l. Shooting Sports
  - m. Tailwaggers- Looking for new leaders to take over and learn from Angela
  - n. Club Reports
- VIII. Other Reports

Adjourn

Next Meeting August 5, 2025

Next Month Snack: Suamico