

Brown County 4-H Leaders' Association Meeting

May 6, 2025

In Person at STEM Center

Snacks from Denmark, Thank you!

AGENDA

- I. Call to Order
- II. Pledges
  - a. Welcome/Introductions
  - b. Icebreaker- Casey O going to show how to make a bird out of a towel.
- III. Reports
  - a. Secretary Report
  - b. Treasurer Report
- IV. Jon's Report-
- V. Old Business
  - a. Huth Family Thank yous: They give a monthly donation and each club was asked to provide a Thank you to Lois/Exec Board to be mailed out **by the February Meeting**. They like to see pictures or know of something your club did.
  - b. Game Day was at the end of April, Thank you for all clubs that donated baskets
  - c. Food Revue was this past weekend
  - d. Anyone attend the State Horse and Dog speaking contests that were hosted by Brown County
- VI. New Business
  - a. Scholarship Process
  - b. Madison Wiese, National 4-H Conference and How to adapt 4-H to today's world
  - c. Rabbit Show Proposal- Presentation by Madalynn DeJardin, about 15 minutes
  - d. Fair food stand Shift 1, 2, and 3 options due tonight at meeting
  - e. Day camps available for sign up, links in the County Newsletter
  - f. Any other business
- VII. Committee and club Reports
  - a. Auction
  - b. Basketball/Bean Bag –will be booking for next year
  - c. Cloverbuds- See Brown County 4-H Development Facebook page for dates
  - d. Creative Arts
  - e. Educational Experiences-
  - f. Fair 8/13-8/17/2025
  - g. Fair Food Stand- Shift preferences due tonight
  - h. Food Review: 5/4/2025
  - i. Fundraising
  - j. Impact
  - k. Pop Top Collection
  - l. Shooting Sports
  - m. Tailwaggers- Looking for new leaders to take over and learn from Angela
  - n. Club Reports
- VIII. Other Reports

Adjourn

Next Meeting June 3, 2025

Next Month Snack: Rockland