

Brown County 4-H Leaders' Association Meeting

September 2nd , 2025

In Person at STEM Center

Snacks from Lost Dolphin, Thank you!

AGENDA

I. Call to Order

II. Pledges

a. Welcome/Introductions

b. Icebreaker

III. Reports

a. Secretary Report

b. Treasurer Report

IV. Jon's Report-

V. Old Business

a. Huth Family Thank yous:

b. Banquet

i. Pass around last year's banquet program to check and correct.

C. Record books, Financials and nomination for awards are due tonight

D. Officer training

E. Final nomination and voting installed in October

Open officer positions and current nominations

i. VP-Carrie Ostroski

ii. Treasurer- Lois VanZeeland

iii. Adult Member at large-

a. Heather Novak

b. Madelynn DeJardin

iv. Youth Member at Large, they run annually

- i. Alivia Wiese
- ii. Casey Ostroski
- iii. Madelynn Meuleman
- iv.

VI. New Business

- A. Fall Forum
- B. Educational Experience Due 10/6
- C. Club Charters Open 9/3 Due 11/1
 - a. <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>
- D. Any other business

VII. Committee and club Reports

- a. Auction
- b. Basketball/Bean Bag –
- c. Cloverbuds-3rd Thursday of the month
- d. Creative Arts
- e. Educational Experiences-
- f. Fair 8/13-8/17/2025
- g. Fair Food Stand-
- h. Food Review:
- i. Fundraising
- j. Impact
- k. Pop Top Collection
- l. Shooting Sports
- m. Tailwaggers- Looking for new leaders to take over and learn from Angela
- n. Club Reports

VIII. Other Reports

Adjourn Next Meeting October 6th , 2025

Next Month Snack: Banquet

November snack: Happy Valley

