

Brown County 4-H Leaders' Association Meeting

June 3, 2025

In Person at STEM Center

Snacks from , Thank you!

AGENDA

- I. Call to Order
- II. Pledges
 - a. Welcome/Introductions
 - b. Icebreaker
- III. Reports
 - a. Secretary Report
 - b. Treasurer Report
- IV. Jon's Report-
- V. Old Business
 - a. Huth Family Thank yous:
 - b. Breakfast on the Farm, how did it go, any follow up
 - c. Rabbit Show Learning for May, and upcoming in June
 - d. Shooting Sports hosted their County Shoot this past weekend, how did it go
- VI. New Business
 - a. Day camps available for sign up, links in the County Newsletter
 - b. Any other business
 - c. Open officer positions:
 - i. VP-
 - ii. Treasurer-
 - iii. Adult Member at large- 2
 - iv. Youth Member at Large, they run annually
 - d. Record books due 9/1
 - i. 1. <https://www.browncountywi.gov/departments/extension-brown-county/4-h-youth-development/forms/>
 - ii. Upcoming Award Nominations due 8/31
 1. Meritorious Service Award
 2. Friend of 4-H
 3. Outstanding member award- this is for youth
- VII. Committee and club Reports
 - a. Auction
 - b. Basketball/Bean Bag –will be booking for next year
 - c. Cloverbuds-
 - d. Creative Arts
 - e. Educational Experiences-
 - f. Fair 8/13-8/17/2025
 - g. Fair Food Stand-
 - h. Food Review:
 - i. Fundraising
 - j. Impact
 - k. Pop Top Collection
 - l. Shooting Sports
 - m. Tailwaggers- Looking for new leaders to take over and learn from Angela
 - n. Club Reports

VIII. Other Reports

Adjourn

Next Meeting July 1, 2025

Next Month Snack: