

Brown County 4-H Leaders' Association Meeting

November 4th 2025

In Person at STEM Center

Snacks from Happy Valley, Thank you!

AGENDA

- I. Call to Order
- II. Pledges
 - a. Welcome/Introductions, Icebreaker
- III. Reports
 - a. Secretary Report
 - b. Treasurer Report
- IV. Jon's Report
- V. Old Business
 - a. Leaders Banquet Recap
 - b. Club Charters Due 11/1
 - c. Youth leadership training report
 - d. Fall Forum
 - i. How did it go?
 - ii. Don't forget to turn in reimbursement paperwork.
 - e. Budget approval
 - f. 4-H Online Enrollment open, make sure to sign up
- VI. New Business
 - a. Snack Sign up
 - b. Review and Pass around committee sign ups
 - c. Cookie Exchange- Do we want to do this for December or something else?
 - d. Any other business
- VII. Committee and club Reports
 - a. Auction
 - b. Basketball/Bean Bag 4/18/2026
 - c. Cloverbuds- 3rd Tuesday of the month next meeting cost \$5.00
 - d. Creative Arts: 3/21/2026
 - e. Educational Experiences-
 - f. Fair 8/19-8/23/2025
 - g. Fair Food Stand
 - h. Food Review: 5/3/2025
 - i. Fundraising
 - j. Impact
 - k. Pop Top Collection
 - l. Shooting Sports: New member meetings coming up with safety and practice shoot on same day.
 - m. Tailwaggers
 - n. Club Reports

VIII. Other Reports

Adjourn

Next Meeting Dec. 2, 2024

Next Month Snack: TBD